

St. John's Episcopal Church
The Tenth Sunday After Pentecost
Holy Eucharist: Rite II ✠ July 28, 2024

Celebrant: Rev. Harold Schneider
Liturgist: Mary Cameron
Music Director: Kitty Underwood

Processional Hymn: *I Come With Joy To Meet My Lord* H-304

BCP #355

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Amen

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

The Gloria

Hymn S-280

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Lord be with you.
And also with you.
Let us pray.

The Collect of the Day:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The First Lesson: 2 Samuel 11:1-15	Insert
Psalm 14	Insert
The Second Lesson: Ephesians 3:14-21	Insert

Sequence Hymn: *O Love How Deep How Broad How High* H-637

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ

The Holy Gospel: John 6:1-21	Insert
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The Gospel of the Lord.
Praise to you, Lord Christ

The Nicene Creed (*all standing*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and

glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

BCP#392

The Prayers of the People Form VI

The Leader and People read responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, all who seek the Truth

For Michael, Presiding Bishop; for Skip, our assisting Bishop,
the Standing Committees of Eastern and Western Michigan;

For all bishops and other ministers;

For all who serve God in his Church

We pray for those listed on our Anglican and Diocesan cycles of prayer for this day: Hope - St. John's, Oscoda, St. James, Pentwater, and Hong Kong Sheng Kung Hui

For all who are sick and especially those on our prayer lists: Kyle, Loren, Dolores, Norma, Sally, Fred, Angie, June, Phil, Connie, Barbara, Annie, Chuck, Joyce, Marilyn, Margaret, Kari, Mike, Zach, Bob and Arlene.

For our home parishioners: Bob, Richard & Kathleen, Linda, Eleana, Harvey, Evelyn, Darlene, and Dave & Joyce.

Silence

For those who serve our country: John, John, Jacquelyn, Michael, their families and military chaplains; and we pray for those in danger, sorrow or any kind of trouble.

Silence

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Celebrant or Officiant:

Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever.

Amen

BCP #359

Confession of Sin

Celebrant: Let us confess our sins against God and our Neighbor

Most merciful God,

We confess that we have sinned against you

In thought, word and deed,

By what we have done,

And by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness and by the power of the Holy Spirit keep you in eternal life. **Amen.**

BCP #360
The Peace
All stand.

The peace of the Lord be always with you.
And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Announcements and Prayers

Offertory Anthem: *We Are Not Alone* Choir

Doxology: (verse 3 Hymn 380)
 Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost. Amen

V. All things come of thee, O Lord.
R. **And of thine own have we given thee.** (1 Chr. 29:14)

BCP #367
Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays.

BCP #378

Celebrant For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

BCP #367

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of you Name:

Sanctus

Hymn S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

The people stand or kneel.

BCP #368

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

BCP #364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

BCP #364

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

BCP #407

Agnes Dei

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Ministration of Communion – All are welcome at God's table.

Communion Anthem: *Break Now the Bread of Life* LEVAS-146

BCP #366

Post Communion Prayer

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Recessional Hymn: *The Church's One Foundation*

H-525

The Dismissal

Final Blessing: Congregation

Sung

God be with you till we meet again,
By His Counsels guide, uphold you
With His sheep securely fold you;
God be with you, till we meet
again.

God be with you till we meet again,
'Neath His Wings protecting hide you.
Daily manna still provide you;
God be with you till we meet again.
Amen

Celebrant Let us go forth into the world, rejoicing in the power of the
Spirit People **Thanks be to God. Alleluia, alleluia.**

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2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down

to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Psalm 14

1 The fool has said in his heart, "There is no God."

*

All are corrupt and commit abominable acts;
there is none who does any good.

2 The LORD looks down from heaven upon us all,

*

to see if there is any who is wise,
if there is one who seeks after God.

3 Every one has proved faithless;

all alike have turned bad; *

there is none who does good; no, not one.

- 4 Have they no knowledge, all those evildoers *
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, *
because God is in the company of the
righteous.
- 6 Their aim is to confound the plans of the
afflicted, *
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of
Zion! *
when the LORD restores the fortunes of his
people,
Jacob will rejoice and Israel be glad.

Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and

in Christ Jesus to all generations, forever and ever.
Amen.

John 6:1-21

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy

enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” ¹⁷

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Prayer List

July 28, 2024

Kyle Bishop -grandson
of Dave

Bishop-for healing

Loren Clark-Friend of
John & Yvonne-
Cancer

Dolores Gentile-Friend
Of Sherry Wagner-
Abdominal Cancer

Norma Glover friend of
Dianne Bishop-For
Healing

Sally Granger

Fred Higgs-Friend of
Myron and Sherry-
In hospice care

Angie Hill-Friend of
Ina-Recurring
Cancer

June Holen-Friend of
Sherry Wagner-for
healing

Phil Hopkins-Healing

Connie Jones-A closer
walk with God

Barbara Kamyo-friend
of Dianne Bishop-
Stroke

Annie Lendway-Friend
of the Wagners-
Healing

Chuck Leonard-Friend
of the Petries-Prayers
for Healing

Joyce Moss-Healing

Marilyn Reynolds-
John & Yvonne's
Sister-in-law.

Successful treatment.

Margaret Smith-Healing

Kari Stark - stepsister
of Kitty Underwood
- Comfort for MS.

Mike Todd-Husband
of Roxanne-for
healing

Zack Wagester-

Nephew- Peace

Bob Wolak-Friend of

Dianne Bishop-Cancer

Homeparishioners: Bob Miller, Richard & Kathleen Buszek,
Linda Neros Eleana Fettig, Harvey Taylor Evelyn Sunich,
and Darlene Herndon, Dave & Joyce Moss

Arlene Zuhlke-John

& Yvonne's Aunt-

Cancer

Those in Service to our country:

Dylan Anderson, John Hodgeman, John McNary,

Jacquelyn Folcarelli, Michael Folcarelli, their families, and
all military chaplains.

Anglican Cycle of Prayer: The Episcopal Church in
Jerusalem & The Middle East

Diocesan Cycle of Prayer

The Bishop Whittemore Foundation

The Order of Naucratus