

St. John's Episcopal Church

The Twenty-third Sunday after Pentecost
Morning Prayer Rite II * November 13, 2022

Worship Leader: Kitty Underwood
Lector: Neil Hargrave Music Director: Kitty Underwood

Opening Hymn: *The Lord will come* Hymn 287

We give thanks to the Father, who has made us worthy to share in the inheritance of the saints in light. *Colossians 1:12*

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. *Alleluia.*

Worship the Lord in the beauty of holiness: Come let us adore him.

Venite (sung) *Psalm 95:1-7*

H S-35

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of
his hand. *

Oh, that today you would hearken to his voice!

Worship the Lord in the beauty of holiness: Come let us
adore him.

Psalm: Canticle 9

Insert

Glory to the Father, and to the Son, and to the Holy
Spirit: as it was in the beginning, is now, and will be
for ever. Amen.

The Lessons

First Lesson: Isaiah 65:17-25

Insert

Canticle: *The first Song of Isaiah*

H 679



1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with

va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the
 liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

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Second Lesson: 2 Thessalonians 3:6-13

Insert

Canticle: *Glorify thy Name*

Praise 27

C Cmaj7/E Dm7 C/D

1. Fa - ther, we love You, we
 2. Je - sus, we love You, we
 3. Spir - it, we love You, we

G7sus F/G G C2 C

wor - ship and a - dore You,
 wor - ship and a - dore You,
 wor - ship and a - dore You,

C2/E Em C/E F Dsus Dm Gsus G F/G G

Glo - ri - fy Thy name in all the earth.

C2 C Cmaj7/E F2 F

Glo - ri - fy Thy name,

E7sus D/E E7/G# Am Am/G F2 G/F F

Glo - ri - fy Thy name, Glo - ri - fy Thy

G7sus G7 F/C C

name in all the earth.

Sermon:

Kitty Underwood

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The People stand or kneel

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Suffrages A

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.

- V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

Collect of the Day:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Grace

Lord God, almighty and everlasting Father, you have

brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Authorized intercessions and thanksgivings may follow.

Announcements, Birthdays, and Anniversaries

Prayers are found in the back of the Book of Common Prayer

The Offertory

Ascribe to the Lord the honor due his Name; bring offering and come into his courts. *Psalm 96:8*

Offertory Anthem *I can Love*

Doxology

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

V. All things come of thee, O Lord.

R. And of thine own have we given thee. (1 Chr. 29:14)

The General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made. We bless you
for our creation, preservation, and all the blessings of
this life; but above all for your immeasurable love in
the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies, that with truly thankful hearts we may show
forth your praise, not only with our lips, but in our
lives, by giving up our selves to your service, and by
walking before you in holiness and righteousness all
our days; through Jesus Christ our Lord, to whom,
with you and the Holy Spirit, be honor and glory
throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time
with one accord to make our common supplication to
you; and you have promised through your well-beloved
Son that when two or three are gathered together in
his Name you will be in the midst of them: Fulfill now,
O Lord, our desires and petitions as may be best for us;
granting us in this world knowledge of your truth, and
in the age to come life everlasting. Amen.

Let us bless the Lord.
Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all
evermore. **Amen.** 2 Corinthians 13:14

Closing Hymn: *We're Marching to Zion* LEVAS 12

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Liturgical note – The **Gloria Patri** is a short acclamation of praise to the Trinity. *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.* The term is from the opening words of the acclamation in Latin. Gloria Patri is also known as the "Lesser Doxology," distinguishing it from the Gloria in excelsis, the "Greater Doxology."

Gloria Patri is always sung or said at the conclusion of the entire portion of the Psalter (the psalm) at Morning Prayer, Noonday Prayer, Evening Prayer, and Compline. Some Episcopalians will bow or make the sign of the cross while saying the Gloria Patri.

Isaiah 65:17-25

For I am about to create new heavens
and a new earth;

the former things shall not be remembered
or come to mind.

But be glad and rejoice forever
in what I am creating;

for I am about to create Jerusalem as a joy, and its
people as a delight.

I will rejoice in Jerusalem,
and delight in my people;

no more shall the sound of weeping be heard in it,
or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a
lifetime;

for one who dies at a hundred years will be
considered a youth,
and one who falls short of a hundred will be
considered accursed.

They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

They shall not build and another inhabit;
they shall not plant and another eat;

for like the days of a tree shall the days of my
people be,
and my chosen shall long enjoy the work of
their hands.

They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.

Before they call I will answer,
while they are yet speaking I will hear.

The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!

They shall not hurt or destroy
on all my holy mountain, says the LORD.

Canticle 9

Surely, it is God who saves me; *
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure
defense, *
and he will be my Savior.

Therefore you shall draw water with rejoicing *
from the springs of salvation.

And on that day you shall say, *
Give thanks to the Lord and call upon his
Name;

Make his deeds known among the peoples; *
see that they remember that his Name is
exalted.

Sing the praises of the Lord, for he has done great
things, *
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,
*

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

2 Thessalonians 3:6-13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts

dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of

your head will perish. By your endurance you will gain your souls."

