

St. John's Episcopal Church

Twelfth Sunday after Pentecost: Proper 17
Morning Prayer Rite II ✦ August 28, 2022

“Uncommon Prayer”

Worship Leader: Becky Foster

Opening Hymn: *There's a wilderness in God's Mercy* Hymn 470

Grace to you and peace from God our Father and from
the Lord Jesus Christ. *Philippians 1:2*

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned
against you in thought, word, and deed, by what we
have done, and by what we have left undone. We have
not loved you with our whole heart; we have not loved
our neighbors as ourselves. We are truly sorry and we
humbly repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight
in your will, and walk in your ways, to the glory of
your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all
goodness, and by the power of the Holy Spirit keep us in
eternal life. **Amen.**

The Invitatory and Psalter:

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. *Alleluia.*

Venite BCP 82

Psalm Insert

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

1st Lesson Insert

Canticle BCP 85-95

2nd Lesson Insert

Canticle BCP 85-95

3rd Lesson Insert

Reflection/Discussion

Apostles Creed BCP 96

The Prayers

The Lord's Prayer BCP 97

Suffrages A or B BCP 97/98

Collect of the Day:

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

Other Collects: BCP 99-101, 814-841

Reading from *A Great Cloud of Witnesses* w/ brief discussion

Open forum for sharing of blessings & prayer requests

Healing Prayers (if requested) BCP 458-461

Announcements, Birthdays, and Anniversaries

Prayers are found in the back of the Book of Common Prayer

The General Thanksgiving BCP 101

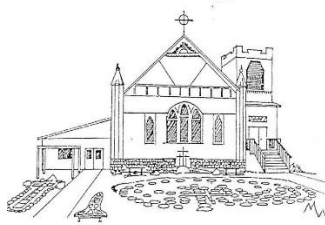
A Prayer of St. Chrysostom BCP 102

Blessing & Closing Scripture BCP 102

Closing Hymn: *A mighty Fortress is our God* Hymn 687

Liturgical note - The entry space, foyer, or anteroom of a church between the door and the nave is called the **Narthex**. The term is from the Greek for a “small case.”

Historically, the narthex was an enclosed vestibule or porch of a basilica. The unbaptized and those who were penitent stood in the narthex during the service. It also serves as a place for the gathering and formation of processions and a place for people to wait before services begin.



Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became
worthless themselves?

They did not say, "Where is the LORD
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.

But when you entered you defiled my land,
and made my heritage an abomination.

The priests did not say, "Where is the LORD?"
Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you, says the LORD,
and I accuse your children's children.

Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

Psalm 81:1, 10-16

1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.

10 I am the LORD your God,
who brought you out of the land of Egypt
and said, *

"Open your mouth wide, and I will fill it."

11 And yet my people did not hear my voice, *
and Israel would not obey me.

12 So I gave them over to the stubbornness of
their hearts, *
to follow their own devices.

- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe
before him, *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat
*
and satisfy him with honey from the rock.

Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence,

"The Lord is my helper;
I will not be afraid.

What can anyone do to me?"

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way

of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your

relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."