

St. John's Episcopal Church

The Sixth Sunday of Easter

Morning Prayer: Rite II ✦ May 22, 2022

Worship Leader: Neil Hargrave

Lector: Tammy Turnipseed Music Director: Kitty Underwood

Opening Hymn:

H 416

1 For the beau - ty of the earth, for the beau - ty of the skies,
2 For the beau - ty of each hour of the day and of the night,
3 For the joy of ear and eye, for the heart and mind's de - light,
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,
2 hill and vale, and tree and flower, sun and moon, and stars of light,
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,

Refrain
Christ our God, to thee we raise this our hymn of grate - ful praise.

6 For each perfect gift of thine
to the world so freely given,
faith and hope and love divine,
peace on earth and joy in heaven,

Refrain

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter:

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. *Alleluia.*

Invitatory: *Come Let us Worship and Bow Down*

The musical score is written in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are: "Come, let us wor-ship and - bow down, let us kneel be-fore the Lord, our God, our Mak - er. Come, let us wor-ship and - bow down, let us kneel be-fore the Lord, our God, our Mak - er. For He _____ is our God, and we are the peo-ple of His pas - ture, and the sheep _____ of His hand, just the sheep _____ of His hand." The guitar chords are: D2, Gmaj9/B, D2/A, Em7, G, Asus, A, D/F#, G, D, Asus, A, D/F#, G/B, Em7, F#/A#, G2/B, A, F#sus, F#, G, A, D.

Psalm: 67

Insert

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Lessons

1st Lesson: Acts 16:9-15

Insert

The First Song of Isaiah (sung, seated)

1 Sure - ly it is God who saves me; trust - ing him, I shall not
 2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
 fear. For the Lord de - fends and shields me and his sav - ing
 Name. Praise the Lord, who has done great things; all his works his
 help is near. So re - joice as you draw wa - ter from sal -
 might pro - claim. Zi - on, lift your voice in sing - ing; for with
 va - tion's liv - ing spring; in the day of your de -
 you has come to dwell, in your ve - ry midst, the
 liv - erance thank the Lord, his mer - cies sing.
 great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *Thomas Merton*, Ray W. Urwin (b. 1950) Copyright ©1984, Ray W. Urwin. All rights reserved. Used with permission.

2nd Lesson: Revelation 21:10, 22-22:5

Insert

Glorify thy Name

The musical score is written in 4/4 time and consists of six staves. The first staff has three vocal parts: 1. Fa - ther, we love You, we; 2. Je - sus, we love You, we; 3. Spir - it, we love You, we. The second staff continues the lyrics: wor - ship and a - dore You, wor - ship and a - dore You, wor - ship and a - dore You. The third staff contains the line: Glo - ri - fy Thy name in all the earth. The fourth staff continues: Glo - ri - fy Thy name, and the fifth staff: Glo - ri - fy Thy name, Glo - ri - fy Thy name. The sixth staff concludes with: name in all the earth.

Chords: C, Cmaj7/E, Dm7, C/D, G7sus, F/G, G, C2, C2/E, Em, C/E, F, Dsus, Dm, Gsus, G, F/G, G, C2, C, Cmaj7/E, F2, F, E7sus, D/E, E7/G#, Am, Am/G, F2, G/F, F, G7sus, G7, F/C, C.

3rd Lesson: John 14:23-29

Insert

Sermon:

Neil Hargrave

Apostles Creed

p 96

The Prayers *stand or kneel*

The Lord's Prayer

BCP 97

Suffrages A or B

BCP 97/98

Collect of the Day:

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collects and Prayer

BCP 98

The Prayers of the People: *Form IV*

BCP 388

The Peace

BCP 360

Announcements, Birthdays, and Anniversaries

Prayers are found in the back of the Book of Common Prayer

Offertory Sentence

BCP 376-7

1. Be not dis-mayed_ what - e'er be - tide, God will take care of you;—
 2. Through days of toil_ when heart doth fail, God will take care of you;—
 3. All you may need_ He will pro- vide, God will take care of you;—
 4. No mat - ter what_ may be the test, God will take care of you;—

1. Be - neath His wings_ of love a - bide, God will take care of you.—
 2. When dan - gers fierce_ your path as - sail, God will take care of you.—
 3. Noth - ing you ask_ will be de - nied, God will take care of you.—
 4. Lean, wea - ry one,_ up - on His breast, God will take care of you.—

God will take care of you, Through ev - 'ry day, O'er all the way;

He will take care_ of you, God will take care_ of you.—

Doxology

Praise God, from whom all blessings flow;
 Praise him, all creatures here below;
 Praise him above, ye heavenly host;
 Praise Father, Son, and Holy Ghost. Amen.

V. All things come of thee, O Lord.

R. And of thine own have we given thee. (1 Chr. 29:14)

The General Thanksgiving
A Prayer of St. Chrysostom
Closing Hymn:

BCP 101
BCP 102
H 513

1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of ber flight, like the vig - or of the
 branch - es of the Vinc, to the Church in faith as -
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -

might: come, Ho - ly Spi - rit, come.
 sign: come, Ho - ly Spi - rit, come.
 pare: come, Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

The Blessing
Concluding Sentence

BCP 102
BCP 102

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Liturgical note - Today is **Rogation Sunday**. Traditionally, Rogation Days are the three days before Ascension Day (this Thursday) on which the litany is sung (or recited) in procession as an act of intercession. They originated in Vienne, France, in the fifth century. In England they were associated with the blessing of the fields at planting. The vicar "beat the bounds" of the parish, processing around the fields reciting psalms and the litany. In the United States they have been associated with rural life and with agriculture and fishing. The term is from the Latin rogatio, "asking."