

St. John's Episcopal Church
A Parish of the Diocese of Eastern Michigan
Second Sunday in Lent, Year B
February 28, 2021
Morning Prayer: Rite I

Worship Leader: Becky Foster
Lector: Mary Cameron Music Director: Kitty Underwood

Opening Hymn: "O God Our Help in Ages Past" *Hymnal* H-680

Opening Sentence BCP 38

Confession of Sin BCP 41

The Invitatory and Psalter: BCP 42

Antiphon BCP 43

The Invitatory: "Come Let Us Worship and Bow Down" P-180

Psalm 22:22-30 Insert or BCP 610

The Lessons:

The First Lesson: Genesis 17:1-7, 15-16 Insert

The First Song of Isaiah (sung, seated) *Hymnal* H-679

The Second Lesson: Romans 4:13-25 Insert

"Glorify thy Name" Insert

The Third Lesson: Mark 8:31-38 Insert

Sermon: **Becky Foster**

The Apostles' Creed (standing) BCP 53

The Prayers (kneeling or standing)

The Lord's Prayer BCP 54

Suffrages A or B BCP 55

Collect of the Day: BCP 218

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

Collects and Prayers BCP 69

The Prayers of the People BCP 328

The General Thanksgiving BCP 58

A Prayer of St. Chrysostom BCP 59

The Peace BCP 332

Announcements, Birthdays, and Anniversaries

Prayers are found in the back of the Book of Common Prayer

Offertory Sentence BCP 343

Offertory "Take My Life and Let It Be" *Hymnal* H-707

Doxology

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. *Amen.*

Closing Hymn: "Stand Up, Stand Up for Jesus" *Hymnal* H-561

The Dismissal Officiant: Let us bless the Lord
People: **Thanks be to God.**

Concluding Sentence BCP 102

FYI – BCP Book of Common Prayer (red book). H – Hymnal 1982 (blue book). HS – service music (first section) Hymnal 1982 (blue) P – Praise (green spiral bound). LEVAS – Lift Every Voice and Sing (red & black).

Readings for next Sunday, March 7: Exodus 20:1-17, Psalm 19, 1 Corinthians 1:18-35, John 2:13-22

Liturgical Notes: “**All things come of thee, oh Lord.**” The people respond, “**And of thine own have we given thee.**” The exchange is drawn from a verse in 2 Chronicles 29: 14. In that text, King David acknowledges that his son, Solomon, will build the Temple in Jerusalem. He wants to provide the gold, silver, wood, and other materials for the building. So he offers some of his own and also invites the people to make a free-will offering to provide for the building of the temple.

St. John’s Ministries & Contact Persons:

Church Office – 810-796-2371

Office Hours: Tuesday & Friday 10:00 a.m. - 2:00 p.m.

E-mail: stjohnschurchdryden@gmail.com

Website: stjohnschurchdryden.org

Rev. Tom Manney’s Office Hours

Office Hours: Tuesday & Friday - 10:00 - Noon

You may drop in or call (810)338-6332 to make an appointment.

Home Visitations: 2nd & 4th Tuesday of the month – afternoons

Senior Warden – Becky Foster (Cell)810-358-3631

Junior Warden – Jack Dodd (Cell)586-321-8298

Clerk – Neil Hargrave

Vestry Members – Ina Dockham, Connie Ogg,

Wes Wagester, Lelia Wagner,

Recording Secretary – Vacant

Treasurer – John Malinich

Bookkeeper/Secretary – Roxanne Todd

Music Director – Kitty Underwood

Acolytes – Sherry Wagner

Altar Care (Guild/Flowers) – Kitty Underwood

Card Ministry – Kathy Wagester

Linked Hearts – Mary Cameron

Teen Outreach – Russ Underwood

Prayer Circle – Yvonne Malinich

Prayer Shawls – Dianne Bishop

Ushers – John Malinich



The Second Sunday in Lent, Year B

Genesis 17:1-7, 15-16

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Psalm 22:22-30

22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor in their
poverty; neither does he hide his face from them; *
but when they cry to him he hears them.

24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn
to the Lord, *
and all the families of the nations shall bow before
him.

27 For kingship belongs to the Lord; *
he rules over the nations.

28 To him alone all who sleep in the earth bow down
in worship; *
all who go down to the dust fall before him.

29 My soul shall live for him;
my descendants shall serve him; *
they shall be known as the Lord'S for ever.

30 They shall come and make known to a people yet unborn *

the saving deeds that he has done.

Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was

reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Mark 8:31-38

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

February 2021
Prayer List: Family, Friends, and Members
02/28/2021

Nancy Bade-Friend of Margaret Smith-Successful knee surgery
Dianne Bishop-Prayers for a good diagnosis and for healing
Kyle Bishop - grandson of Dave Bishop - for healing
Isaac-7-year-old grandson of a friend of the Buszek Family, for a critical brain injury.
Kathleen and Richard Buszek - for healing and care giving.
Art Chernecki-Friend of Dianne Bishop, for healing of heart issues
Connie-Friend of Linda Neros-for continued good health
Robin Daugherty-Prayers for healing
Jonah Debusk-Heart murmur
Danny DeLisa-Friend of Dianne Bishop: Recovering from Brain Tumor
Bob & Sharon Deriemaecker-for comfort over the loss of their son Jace
Rita Downing-Friend of Dianne Bishop-Cancer is in Remission
Dylan-Premature infant son of friends of the Buszek family for successful lung surgery & recovery
Dzingle Family-Friends of Sherry Wagner-House fire
C. Fay-Recovering from Brain Surgery
Blake Ellen-from Wes Wagester; infant with cardiac problems
Melissa Fettig - (Eleana's daughter), her lifetime partner Robert, and their daughter Harper - for peace.
Shirley Forcall-Friend of Connie Jones as she recovers from a stroke
Steve & Karen Globowski-Friends of Margaret Smith-Strength and comfort as they deal with Steve's Dementia.
Sally Granger - for healing and relief from pain.
Judy Gray - for successful treatment of skin cancer.
Mary Halfpenny - dear friend of the Miller's - cancer.
Jane Harlow-For healing
Leann Hessel-friend of Mary Cameron; Breast Cancer
Bob Hollis-Friend of Sherry Wagner-Healing from diabetic infection
Herman Houser-Friend of Dianne Bishop: Stomach Cancer
Rick Kerner-Friend of Wes- Recovering from Stroke
Chris Landis-Nephew John & Yvonne Malinich-for healing
Gary Malhado - brother of Sue Thornton - for healing, strength, and peace.
Kathy Navarro - sister of Eleana Fettig - for peace & healing.
Rev. Ann Norton-for healing and strength

Jerry Parka-Friend of Corinne Fry-Pancreatic Cancer
Sarah Parks-Rector, Grace Lapeer-fighting cancer
Austin Reed-friend of Connie Ogg, recovery from surgery & staph infection
Anne Shenck-Friend of Corrine-for healing
Julia Shenck-Friend of Corrine Fry for healing
Cindy Shimp-Becky Foster's sister-in-law-Healing of Cancer
Kathy Shipp-for healing from cancer. Sherry Boyden's sister
Kari Stark - stepsister of Kitty Underwood - Comfort for MS.
Elizabeth Colavincenzo Swan-Priest in Davison; Comfort over her loss.
Rev. Nancy Steele-For healings from Skin Cancer
Sally Thiede-Friend of Sherry Boyden-for strength & healing
Sue Thornton - for peace.
Kitty Underwood-for healing and strength
Chris Volvero - nephew of the Millers - cancer is in remission.
Wes Wagester- For healing.
Mark Wagner-Successful Surgery
James Walker-PTSD from 2 tours in Iraq
Carl "Pete" Weidner - friend of Wagester's - for healing.
Melanie White-Liver transplant
Michaela Wolford-friends of the Wagester family as she recovers from an accident
Tim Wright - Continued healing

Our home parishioners: Eleana Fettig and Harvey Taylor, Evelyn Sunich, Helen Thiemkey,

Those in Service to our country: Dylan Anderson, Devin Black, John Hodgeman, John McNary, Glenn Miller, Jennifer Tedlie, John Eric Watson, Kyle Goodman, Ray Nairn, Jacquelyn Focarelli, Michael Focarelli, Jared Turnipseed, their families, Dr. Derrick Willsey, and all military chaplains.

Offerings for 2/21/21-\$335.00 including \$250.00 in memorials to Donna Lou Hayes

The Diocesan Cycle of Prayer: St. Bartholomew's, Mio and Emmanuel, Petosky

The Anglican Cycle of Prayer: Iglesia Anglicana de la Region Central de America

THIS WEEK: Tuesday and Friday-Office open 10:00-2:00

Wednesday: 4pm-Bible Study, 8:00 p.m. - AA in the parish hall